Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

PETITION NO. 10302

BEFORE THE CITY COUNCIL

CITY OF MISSOULA

PETITION FOR ANNEXATION TO CITY

GeoCode# 04219901401050000

Dated this 10th day of March, 2026.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula, under Title 7, Chapter 2, Part 46, Montana Code Annotated ("MCA"), requesting annexation of the following real property into the City of Missoula.

By filing the petition for annexation, the Petitioner(s) agree that only those City services which are available to the general area shall be provided to Petitioner, and that additional services as may become available to the general area shall be made available to Petitioner(s) in the same manner as said services are made available to other residents of the City. Petitioner(s) specifically waive the right to the report and plans for extension of services as provided in MCA Title 7, Chapter 2, Part 47.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to municipal utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

BEING A PORTION OF TRACT 1-A-2, CERTIFICATE OF SURVEY NO. 7043, AS RECORDED IN MISSOULA COUNTY, MONTANA RECORDS. LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 1, TOWNSHIP 13 NORTH, RANGE 20 WEST, P. M., MISSOULA COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWING:

BEGINNING AT WESTERLY MOST COMMON CORNER OF TRACTS 1-A-1 AND 1-A-2, OF SAID CERTIFICATE OF SURVEY NO. 7043, BEING THE TRUE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID TRACT 1-A-2 NORTH 6°53'57" EAST, 87.57 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID TRACT 1-A-2, ALSO BEING THE NORTHERLY EASEMENT LINE

OF THE SIXTY (60) FOOT PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT, AS SHOWN ON SAID CERTIFICATE OF SURVEY NO. 4891; THENCE ALONG SAID NORTHWESTERLYLINE, BEING A NON-TANGENT CURVE TO THE RIGHT HAVINGA RADIS OF 1710.00 FET, WITH A RADIAL BEARING OF NORTH 38°59'57" WEST, AN ARC DISTANCE OF 529.85 FEET, THROUGH A CENTRAL ANGLE OF 17°45'12"; THENCE TANGENT TO SAID CURVE AND CONTINUING ALONG SAID NORTHWESTERLY LINE, NORTH 68°45'15" EAST, 187.25 FEET TO THE SOUTHEAST CORNER OF TRACT A-1, CERTIFICATE OF SURVEY NO. 6891, AS RECORDED IN MISSOULA COUNTY, MONTANA RECORDS; THENCE ALONG NORTHEASTERLY LINE OF SAID TRACT A-1, NORTH 21°14'33" WEST, 25.00 FEET; THENCE LEAVING SAID NORTHEASTERLY LINE ALONG A LINE PARALLEL WITH AND 25.00 FEET NORTHWESTERLY OF THE PREVIOUSLY DESCRIBED NORTHERLY EASEMENT LINE OF THE OF THE SIXTY (60) FOOT PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT THE FOLLOWING TWO (2) COURSES: NORTH 68°45'15" EAST, 392.75 FEET TO A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 415.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9°15'00" AN ARC DISTANCE OF 71.35 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF US HIGHWAY 10, PROJECT NUMBER FAP 21B/FAP 219(12); THENCE NON-TANGENT ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 53°39'40" EAST, 90.73 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY EASEMENT LINE OF SAID SIXTY (60) FOOT PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT; THENCE ALONG SAID SOUTHERLY EASEMENT LINE THE FOLLOWING FIVE (5) COURSES: A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 500.00 FEET, WITH A RADIAL BEARING OF SOUTH 35°05'20" EAST, THROUGH A CENTRAL ANGLE OF 13°50'35" AN ARC DISTANCE OF 120.80 FEET; THENCE TANGENT SOUTH 68°45'15" WEST, 580.00 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1650.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°75'00" AN ARC DISTANCE OF 545.72 FEET; THENCE SOUTH 49°48'22" WEST, 0.47 FEET; THENCE SOUTH 49°48'15" WEST, 27.96 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1.97 ACRES, MORE OR LESS.

PROPERTY ADDRESS: 4365 WHIPPORWILL DR MISSOULA, MT 59808

OWNER(S)

Prolo Family Clovis LLC

Donald Prolo

Donald Prolo
Prolo Family Clovis LLC

DC 03/10/2026
SEE ATTACHED
NOTARY CERTIFICATE

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, _____, before me the undersigned, a Notary Public for the State of _____, personally appeared _____, as _____ for Prolo Family Clovis LLC, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

_____

_____
(Printed name required)

(SEAL)

Notary Public for the State of _____.
Residing at _____
My Commission Expires: _____
MM/DD/YY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara)

On March 10, 2026 before me, Dana Christman, Notary Public
(insert name and title of the officer)

personally appeared Donald Prolo,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

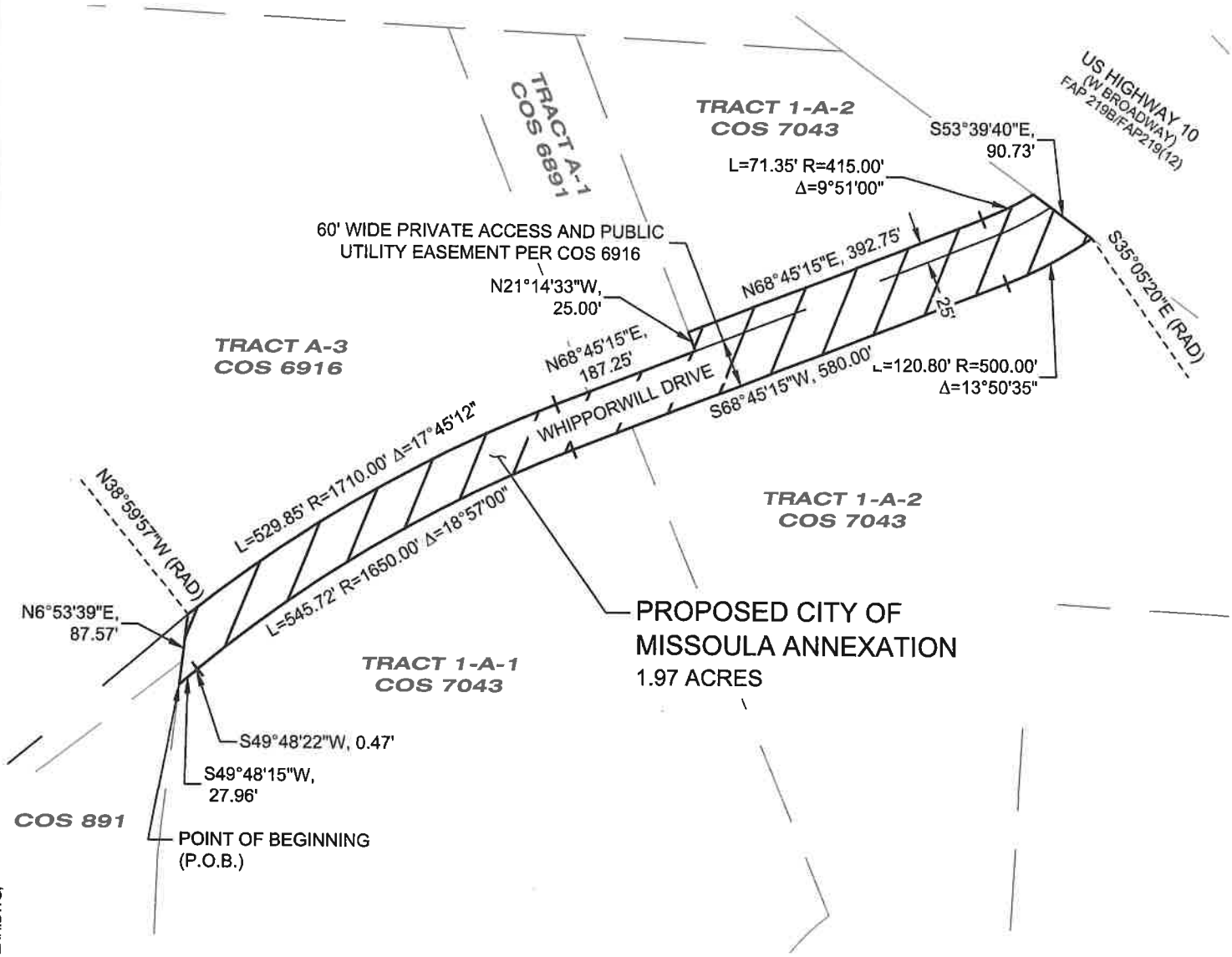
WITNESS my hand and official seal.

Signature _____ (Seal)

NR01 DANA CHRISTMAN COMM. #2455787 Notary Public - California Santa Clara County My Comm. Expires July 30, 2027 NR01

EXHIBIT "A"

PROPOSE CITY OF MISSOULA ANNEXATION



N

(PLOT SIZE = 8.5" x 11")

0 1" = 200' 2" = 400'

SCALE IN FEET

LOCATED IN THE SE 1/4, SECTION 1,
T. 13 N., R. 20 W., P.M.
MISSOULA COUNTY, MONTANA

BASIS OF BEARING: MONTANA STATE PLANE
GRID NORTH BASED ON GNSS OBSERVATION

LEGEND

COS	CERTIFICATE OF SURVEY
(RAD)	RADIAL BEARING

DJ&A

2/27/26 11:13 HUGH C:\DJA-PWWORK\DJA-PROD\DMS470556\7486 ANEX EXH.DWG;